| Name in full Bertha Elizabeth Moulton Bowman | IMPORTANT EVENTS |
|---|---|
| Father's name William Deuton Moulton | List below and on the reverse side items such as schools attended, vocation and business activities, Church positions, places of residence, special talents and interests, unusual and faith promoting |
| Mother's maiden name Wary Ravina Lee | experiences, travels, genealogical and temple work, Church leaders and other outstanding characters |
| When born (day, month, year) 13 actober 1882 | |
| Where born (town, county, state) Moultonville, Utal | Wasatch Co, Wat about 9 & miles from Heber City, in |
| When blessed (day, month, year) 9 December 1882 | a one room log house. There were about twelve |
| By whom Bishop Thomas Rasband, Moultonville Wasstilves, Wal | students with one teacher for all grades. Thenesh |
| When baptized (day, month, year) 24 Quant 1890 | was in a nother one room school, they I went |
| Where baptized Heber City, Wasatch Co. Wah | to school in a new frame, one long room, about |
| Baptized by Thomas Hicken | two and a half nices from home. Here we had one |
| When confirmed 24 aug 1890 By whom Orson Hicken | teacher for all grades, an old maid past 60 and very |
| Priesthood ordinations: | cross. This school home was the first cheerful and |
| Office By whom Date | well lighted one I had attended In the fall and |
| Office By whom Date | early spring when the creek was frozen over we |
| Office By whom Date | used to skate to and from school, going in a |
| On e By whom Date | sligh in winter. When I was in seventh grade we |
| Office By whom Date | went to school in How City, in a heartiful large |
| Office By whom Date | two story rock school house, where I enjoyed |
| Married to John D. Bowman Date 15 Och 1902 | my school so much, and I finished grade school |
| Where married salt take Jemple by John K. Winder | hue . I tought in Primary and Lunday school Be |
| Where endowed Salt Lake Temple Date 15 Och, 1902 | for Iwas married, I was married Och 15-1902 |
| Where sealed salt take Jemple Date 15 Oct. 1902 | in Salt Lake Temple to John D. Bowman, We lived |
| To whom (husband or wife) John D. Bowman | the first few years at Park City, Itah where we |
| Patriarchal blessing by Date | had three children Bertran M, Thelvin D, and hide |
| Departed for mission to Date | In May 1907ave moved to Hibre What here I Tought |
| When returned | in Primary in 1912 and 1913. Here we had there |
| Special appointments: | children born, We her, John Roy and Laving May |
| | In May 1916 we moved to christerfield Banned |
| Where died Date | Co. Idaho on a cattle ranch of 3 6 odcus. I taught |
| Where buried Date Printed in the U.S.A. Distributed by Deserct Book Company—Salt Lake City, Utah—Converiented 1936 | in Religion Classein 1918-1919, Our son ballen. |
| Printed in the U.S.A. Distributed by Deseret Book Company-Salt Lake City, Utah-Copyrighted 1936. | |

built In the fall of 1919 we moved to know in Sunday School, July 1940 I went to the Canada side, Burgham Co. Idaho, about six miles west Temple with our excursion, My faith was quality of Blackfort, on a 40 acie farm we bought, increased by working there and by meeting Pres. On Dec. 19-1919 om son Sene M. was bom. Wood and workers. I helped with several scalings I served as 2 courselor in Relief Society 1921 and and did endowments. I have met many of out 1922. Was then put in 12 countelow in 4, h. M. J. a. church Kresidents and have heard making of the in 1923 and 1924. We then moved to Wapello in apostles speak from the time I was very forms 1925 on an 80 acre farm. We lived here Fayears and I tought in Primary. We then moved back to Riverside on a 200 acre farm. I was soon put in 12 counselor in Pelief Society, and I was also the work leader for sevelal years. My husband & served on the Old Folks committee for a number of years. We lived here 8 & years, then bought a lovely home in Black foot + moved in it on from, 15, 1934. Just two months bater our son John Roy died on mar 6, 1934 In the fall of 1934 we moved on a 200 acre farm pear the Blackfoot Sugar Factory where we farmed until my husband died on Feb. 16 1937. While here I was chosen work leader in Relif Society which I held from 1936 4 1937, I was then set apart as 2" counselow in Relif Society which I held until it was reorganized him 1940, and I was put in as oderseau. In June 1940 my son Bertran M. was kelled. June 1941 I was chosen as courage in times of trial . I am very proud of my Sicretary in Lenior Special Interest Class ansistors, but will they be proud of me?

was born Nov 14, 1916 in the new home we of the M. I. a. I am also Sucology class I was to the dedication of the Temple at fall hall and remember the throng of people that were there, I have done endowments in three Jemples, Salt Lake, Logan Wah, and Canada Jemple? or Cardston. april 1941 I was privledged to go with our Black por stake choic of 3 75 voices to self Lake Tabranacle to sing at Conference, It was one of the greatest thrills I wer experienced. To look at the thousands seated and to feel we were a part of it Bres, Grant, Pers, MG Kay + Pres, & Ruben Clouk and many more spoke to us after neeting. June 19419 attended muteal confuence. I also went through 4 sessions of Temple doing indowments. I have been a menting the Blackfoot Stake choir Relif Society Stake, 1 & Wood chois and I ward Rely Society chows In reading my grand nother, Ellen Lees diarry, my faith has been strengthen ed by his strong testimonies of the truthfullness of this gospel, and it has made me fell I should earn on his work + my parents and I should have more written March 7- 1942.